# $Miller Law_{\tt pllc}$

1555 California Street No. 505 Denver CO 80202 303.285.5320

September 1, 2023

Weld County Clerk & Recorder 1402 North 17th Avenue Greeley, CO 80631 Division of Local Government Department of Local Affairs 1313 Sherman Street, Room 521 Denver, CO 80203

Office of the State Auditor Local Government Audit Division 1525 Sherman Street, 7th Floor Denver, CO 80203 Board of Trustees Town of Mead 441 3<sup>rd</sup> Street Mead, CO 80542

## RE: 2022 Annual Reports

To Whom It May Concern:

Enclosed for your records is the annual report for 2022 for the captioned district below. Please contact me with any questions or concerns. Thank you.

Meadow Ridge Metropolitan District No. 3

MILLER LAW PLLC

Sonja Steele

Sonja Steele Paralegal

Enclosures

## MEADOW RIGE METROPOLITAN DISTRICT NO. 3 COUNTY OF WELD, STATE OF COLORADO

## ANNUAL REPORT FOR FISCAL YEAR 2022

Pursuant to the Service Plan for the Meadow Ridge Metropolitan District No. 3 (the "District"), the District is required to provide an annual report to the County of Weld (the "County") with regard to the following matters:

#### Reporting of Significant Events.

- 1. Narrative of the District progress in implementing the Service Plan and a summary of the development in the Project;
- 2. Boundary changes made or proposed;
- 3. Intergovernmental agreements executed;
- 4. A summary of any litigation involving the District;
- 5. Proposed plans for the year immediately following the report year;
- 6. Construction contracts executed and the name of the contractors as well as the principal of each contractor;
- 7. Status of the District's Public Improvement construction schedule and the Public Improvement schedule for the following five years;
- 8. Notice of any uncured defaults;
- 9. A list of all Public Improvements constructed by the District that have been dedicated to and accepted by the Town;
- 10. If requested by the Town, copies of minutes of all meetings of the District's boards of director;
- 11. The name, business address and telephone number of each member of the Board and its chief administrative officer and general counsel and the date, place, and time of the regular meetings of the Board;
- 12. Certification from the Board that the District are in compliance with all provisions of the Service Plan;

- 13. Copies of any Agreements with the Developer entered into in the report year; and
- 14. Copies of any Cost Verification Reports provided to the District in the report year.

#### Summary of Financial Information.

- 15. Assessed value of Taxable Property within the District's boundaries;
- 16. Total acreage of property within the District's boundaries;
- 17. Most recently filed audited financial statements of the District, to the extent audit financial statements are required by state law or most recently filed audit exemption;
- 18. Annual budget of the District;
- 19. Resolutions regarding issuance of Debt or other financial obligations, including relevant financing documents, credit agreements, and official statements;
- 20. Outstanding Debt ( stated separately for reach class of Debt);
- 21. Outstanding Debt service (stated separately for each class of Debt);
- 22. The District's inability to pay any financial obligations as they come due;
- 23. The amount and terms of any new Debt issued; and
- 24. Any Developer Debt.

#### For the year ending December 31, 2022, the District makes the following report:

1. A narrative summary of the progress of the District in implementing its Service Plan for the reporting year and a summary of the development in the Project;

Development is not yet underway in the District.

2. Boundary changes made or proposed;

No boundary changes were made during the reporting period.

3. Intergovernmental agreements executed.

No Intergovernmental Agreements were entered into during the reporting period, and none are anticipated.

4. A summary of any litigation involving the District;

There is no litigation, pending or threatened, against the District of which we are aware.

5. Proposed plans for the year immediately following the report year;

Development is expected to commence in 2024.

6. Construction contracts executed and the name of the contractors as well as the principal of each contractor;

None.

7. Status of the District's Public Improvement construction schedule and the Public Improvement schedule for the following five years;

Development in the District has not yet begun as land use entitlements have not been completed. Development is expected to begin in late 2024. If necessary, the District will alter or revise the proposed schedule of debt issuance once land entitlement is complete.

8. Notice of any uncured defaults;

None.

9. A list of all Public Improvements constructed by the District that have been dedicated to and accepted by the Town;

N/A

10. If requested by the Town, copies of minutes of all meetings of the District's boards of director;

The Town has not requested copies of the minutes of all meetings and are on file with the District.

11. The name, business address and telephone number of each member of the Board and its chief administrative officer and general counsel and the date, place, and time of the regular meetings of the Board;

See 11(a).

12. Certification from the Board that the District are in compliance with all provisions of the Service Plan.

Signature page attached.

13. Copies of any Agreements with the Developer entered into in the report year.

N/A

14. Copies of any Cost Verification Reports provided to the District in the report year.

N/A

15. Assessed value of Taxable Property within the District's boundaries;

N/A

16. Total acreage of property within the District's boundaries;

Initial boundary maps for the reported year are attached hereto as **Exhibit A**.

17. Most recently filed audited financial statements of the District, to the extent audit financial statements are required by state law or most recently filed audit exemption.

The 2022 Audit Exemption Application is attached hereto as **Exhibit B**.

18. Annual budget of the District.

The Annual budget for the report year is attached hereto as **Exhibit C**.

19. Resolutions regarding issuance of Debt or other financial obligations, including relevant financing documents, credit agreements, and official statements;

The Budget resolution for the report year is attached hereto as **Exhibit D**.

20. Outstanding Debt (stated separately for reach class of Debt);

There is no Outstanding Debt for the reported year.

- Outstanding Debt service (stated separately for each class of Debt);
   There is no Outstanding Debt service for the reported year.
- 22. The District's inability to pay any financial obligations as they come due; N/A
- 23. The amount and terms of any new Debt issued; and

N/A

24. Any Developer Debt.

There is no Outstanding Developer Debt service for the reported year.

- a. The name, business address and telephone number of each member of the Board and its chief administrative officer and general counsel, together with the date, place, and time of the regular meetings of the Board; and
- President Tim Craft c/o Miller Law pllc 1555 California Street No. 505 Denver, CO 80202 303-285-5320
- Secretary/ Jeff Keeley Treasurer c/o Miller Law pllc 1555 California Street No. 505 Denver, CO 80202 303-285-5320
- Assistant Stephanie Stewart Secretary c/o Miller Law pllc 1555 California Street No. 505 Denver, CO 80202 303-285-5320

Assistant Secretary	Howard Johnson c/o Miller Law pllc 1555 California Street No. 505 Denver, CO 80202 303-285-5320
Assistant Secretary	Brad Woods c/o Miller Law pllc 1555 California Street No. 505 Denver, CO 80202 303-285-5320
General Counsel	Dianne Miller Miller Law pllc 1555 California Street No. 505, Denver, CO 80202

The District hereby certifies that the information provided herein is true and accurate and, as of the date hereof and except as otherwise expressly stated herein, the District is in full compliance with the District's Service Plan.

MEADOW RIDGE METROPOLITAN DISTRICT NO. 3

# Exhibit A

# **Boundary Map**

# Meadow Ridge Metropolitan District No. 3

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#### EXHIBIT B-1

## SERVICE PLAN FOR MEADOW RIDGE METROPOLITAN DISTRICT NO. 3

#### Initial District Boundary Map and Legal Description

#### LEGAL DESCRIPTION

A PARCEL OF LAND LYING OVER, UNDER, AND ACROSS A PORTION OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 3 NORTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, WELD COUNTY, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER QUARTER CORNER OF SECTION 24, TOWNSHIP 3 NORTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN AND CONSIDERING THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 24, BEING MONUMENTED AS SHOWN ON THE ATTACHED EXHIBIT, TO BEAR SOUTH 88°55'43" WEST, 2651.05 FEET WITH ALL BEARINGS CONTAINED HEREIN BEING RELATIVE THERETO;

THENCE SOUTH 52°42'52" WEST, A DISTANCE OF 238.84 FEET TO THE NORTHWESTERLY MOST CORNER OF THE PARCEL HEREIN DESCRIBED, SAID POINT ALSO BEING THE **POINT OF BEGINNING;** 

THENCE THE FOLLOWING FOUR (4) COURSES;

- 1. NORTH 88°55'43" EAST A DISTANCE OF 80.00 FEET;
- SOUTH 01°04'17" EAST A DISTANCE OF 80.00 FEET;
- SOUTH 88°55'43" WEST A DISTANCE OF 80.00 FEET;
- 4. NORTH 01°04'17" WEST A DISTANCE OF 80.00 FEET TO THE POINT OF BEGINNING.

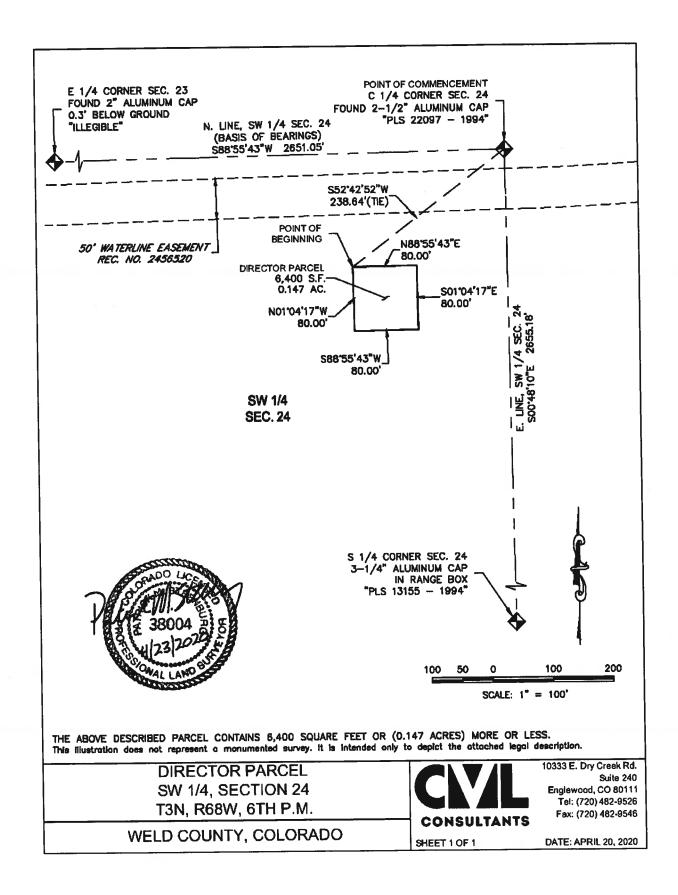
SAID PARCEL CONTAINING A CALCULATED AREA OF 6,400 SQUARE FEET OR 0.147 ACRES, MORE, OR LESS AND BEING SUBJECT TO ANY EXISTING EASEMENTS AND OR RIGHTS OF WAY OF WHATSOEVER NATURE. THE LINEAL UNIT USED IN THE PREPARATION OF THIS LEGAL DESCRIPTION IS THE U.S. SURVEY FOOT AS DEFINED BY THE UNITED STATES DEPARTMENT OF COMMERCE, NATIONAL INSTITUTE OF STANDARDS AND TECHNOLOGY.

I, PATRICK M. STEENBURG, A SURVEYOR LICENSED IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE ABOVE LEGAL DESCRIPTION AND ATTACHED EXHIBIT WERE PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND CHECKING.

PATRICK M. STEENBURG P.L.S. 38004 FOR AND ON BEHALF OF CVL CONSULTANTS OF COLORADO, INC. 10333 E. DRY CREEK ROAD, SUITE 240 ENGLEWOOD, CO 80112



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# Exhibit B

# 2022 Audit Exemption

# Meadow Ridge Metropolitan District No. 3

# APPLICATION FOR EXEMPTION FROM AUDIT

# SHORT FORM

NAME OF GOVERNMENT	Meadow Ridge Metropolitan District No. 3	For the Year Ended
ADDRESS	155 California Street, No. 505	12/31/22
	Denver CO 80202	or fiscal year ended
CONTACT PERSON	Dianne Miller	
PHONE	303-285-5320	
EMAIL	dmiller@ddmalaw.com	
	<b>PART 1 - CERTIFICATION OF PREPARER</b>	

I certify that I am skilled in governmental accounting and that the information in the application is complete and accurate, to the best of my knowledge.

NAME:	PHYLLIS BROWN				
TITLE	DIRECTOR OF FINANCE & ACCOUNTING				
FIRM NAME (if applicable)	COMMUNITY RESOURCE SERVICES OF COLORADO				
ADDRESS	7995 E. PRENTICE AVENUE, SUITE 103E, GREENWOOD VILLAGE, CO 80111				
PHONE	303-381-4960				
DATE PREPARED	2/28/2023				
PREPARER (SIGNATURE REQUIRED)					
Phyl	lis Am				

Please indicate whether the following financial information is recorded using Governmental or Proprietary fund types

GOVERNMENTAL	PROPRIETARY
(MODIFIED ACCRUAL BASIS)	(CASH OR BUDGETARY BASIS)
Z	

# **PART 2 - REVENUE**

**REVENUE:** All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.

Line#		De	scription	Round to nearest Dollar	Please use this
2-1	Taxes:	Property	(report mills levied in Question 10-6)	\$ -	space to provide
2-2		Specific owner	ship	\$ -	any necessary
2-3		Sales and use		\$ -	explanations
2-4		Other (specify)	:	\$ -	
2-5	Licenses and permi	ts		\$ -	
2-6	Intergovernmental:		Grants	\$ -	
2-7			Conservation Trust Funds (Lottery)	\$ -	
2-8			Highway Users Tax Funds (HUTF)	\$ -	
2-9			Other (specify):	\$ -	
2-10	Charges for service	s		\$-	
2-11	Fines and forfeits			\$-	
2-12	Special assessment	s		\$-	
2-13	Investment income			\$ -	
2-14	Charges for utility s	ervices		\$-	
2-15	Debt proceeds		(should agree with line 4-4, column 2)	\$ -	
2-16	Lease proceeds			\$ -	
2-17	Developer Advances	s received	(should agree with line 4-4)	\$-	
2-18	Proceeds from sale	of capital assets	3	\$ -	
2-19	Fire and police pens	sion		\$ -	
2-20	Donations			\$-	
2-21	Other (specify):			\$-	
2-22				\$-	
2-23				\$ -	
2-24		(ad <u>d lin</u>	es 2-1 through 2-23) TOTAL REVENUE	\$	

# PART 3 - EXPENDITURES/EXPENSES

EXPENDITURES: All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and interest payments on long-term debt. Financial information will not include fund equity information.

Line#	Description		Round to nearest Dollar	Please use this
3-1	Administrative		\$	49 space to provide
3-2	Salaries	Γ	\$	any necessary
3-3	Payroll taxes	Γ	\$	explanations
3-4	Contract services	Γ	\$	-
3-5	Employee benefits	Γ	\$	-
3-6	Insurance		\$	-
3-7	Accounting and legal fees	Γ	\$ 4	193
3-8	Repair and maintenance	Γ	\$	-
3-9	Supplies	Γ	\$	-
3-10	Utilities and telephone		\$	-
3-11	Fire/Police	Γ	\$	-
3-12	Streets and highways		\$	-
3-13	Public health		\$	-
3-14	Capital outlay		\$	-
3-15	Utility operations	-	\$	-
3-16	Culture and recreation		\$	-
3-17	Debt service principal (should	d agree with Part 4)	\$	-
3-18	Debt service interest		\$	-
3-19	Repayment of Developer Advance Principal (should	agree with line 4-4)	\$	-
3-20	Repayment of Developer Advance Interest		\$	-
3-21		d agree to line 7-2)	\$	-
3-22	Contribution to Fire & Police Pension Assoc. (shou	d agree to line 7-2)	\$	-
3-23	Other (specify):			
3-24		F	\$	-
3-25		-	<b>^</b>	-
3-26	(add lines 3-1 through 3-24) TOTAL EXPENDITUR	ES/EXPENSES	\$	642
IF TOTAL	REVENUE (Line 2-24) or TOTAL EXPENDITURES (Line 3-26) are	GREATER than	\$100.000 - STOP You m	av not use this

If TOTAL REVENUE (Line 2-24) or TOTAL EXPENDITURES (Line 3-26) are GREATER than \$100,000 - <u>STOP</u>. You may not use this form. Please use the "Application for Exemption from Audit -<u>LONG FORM</u>".

	PART 4 - DEBT OUTSTANDING	G. 1	SSUE	ED	. A	ND RI	ETIR	RED		
	Please answer the following questions by marking the				,			Yes		No
4-1	Does the entity have outstanding debt?	appro								2
	If Yes, please attach a copy of the entity's Debt Repayment S	ched	ule.							
4-2	Is the debt repayment schedule attached? If no. MUST explai	n:					_			
							J	_		_
4-3	Is the entity current in its debt service payments? If no, MUS	Гехр	lain:				1			
4-4	Please complete the following debt schedule, if applicable:						ĺ			
	(please only include principal amounts)(enter all amount as positive		tstanding		lssu	ed during	Retir	ed during		anding at
	numbers)	end	of prior ye	ear*		year		year	ye	ar-end
	General obligation bonds	\$	-		\$	-	\$	-	\$	-
	Revenue bonds	\$	-		\$	-	\$	-	\$	-
	Notes/Loans	\$	-		\$	-	\$	-	\$	-
	Lease Liabilities	\$	-		\$	-	\$	_	\$	-
	Developer Advances	\$	-		\$	-	\$	-	\$	-
	Other (specify):	\$	_		\$	-	\$	_	\$	-
	TOTAL	\$	_		\$	_	\$	_	\$	
			st tie to pric	or ve	,	ing balance	ΙΨ		ļΨ	
	Please answer the following questions by marking the appropriate boxes			or yes		ing balance		Yes		No
4-5	Does the entity have any authorized, but unissued, debt?	-					_	1		
If yes:	How much?	\$			26	,815,000	]			
	Date the debt was authorized:		1/2	21/2	021		1			
4-6	Does the entity intend to issue debt within the next calendar	year?	?				,			1
If yes:	How much?	\$				-	]			
4-7	Does the entity have debt that has been refinanced that it is s	till re	esponsik	ole f	or?					1
If yes:	What is the amount outstanding?	\$				-	]			
4-8	Does the entity have any lease agreements?						,			1
If yes:	What is being leased?						]			
	What is the original date of the lease?									
	Number of years of lease?						J	-		-
	Is the lease subject to annual appropriation?	<b>^</b>					1			
	What are the annual lease payments?	\$				-				
	Please use this space to provide any	expla	anations	or	com	nents:				

	PART 5 - CASH AND INVESTME	NTS				
	Please provide the entity's cash deposit and investment balances.		Amo	unt	Tot	al
5-1	YEAR-END Total of ALL Checking and Savings Accounts		\$	-		
5-2	Certificates of deposit		\$	-		
	Total Cash Deposits				\$	-
	Investments (if investment is a mutual fund, please list underlying investments):			-		
			\$	-		
5-3			\$	-		
5-5			\$	-		
			\$	-		
	Total Investments				\$	-
	Total Cash and Investments			[	\$	-
	Please answer the following questions by marking in the appropriate boxes	Yes	N	0	N/.	A
5-4	Are the entity's Investments legal in accordance with Section 24-75-601, et.	4				
	seq., C.R.S.?	•	54.25		1.22	
5-5	Are the entity's deposits in an eligible (Public Deposit Protection Act) public	500	100		1223	
	depository (Section 11-10.5-101, et seq. C.R.S.)?	4				
lf no, Ml	JST use this space to provide any explanations:					

Machinery and equipment

Construction In Progress (CIP)

Accumulated Depreciation/Amortization

(Please enter a negative, or credit, balance)

Leased Right-to-Use Assets

**Furniture and fixtures** 

Infrastructure

Other (explain):

TOTAL

	PART 6 - CAPITAL AND RI	GHT-TO-U	ISE ASSE	ETS	
	Please answer the following questions by marking in the appropriate box	es.		Yes	No
6-1	Does the entity have capital assets?				J
6-2	Has the entity performed an annual inventory of capital asset 29-1-506, C.R.S.,? If no, MUST explain:	s in accordance	with Section		
6-3	Complete the following capital & right-to-use assets table:	Balance - beginning of the year*	Additions (Must be included in Part 3)	Deletions	Year-End Balance
	Land	\$-	\$-	\$-	\$-
	Buildings	\$-	\$-	\$-	\$-

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	Please use this space to provide any exp	planations or	comn	ients:		
	PART 7 - PENSION IN	FORMA		N		
	Please answer the following questions by marking in the appropriate boxes.				Yes	No
7-1	Does the entity have an "old hire" firefighters' pension plan?					1
7-2	Does the entity have a volunteer firefighters' pension plan?					1
lf yes:	Who administers the plan?					
	Indicate the contributions from:					
	Tax (property, SO, sales, etc.):		\$	-		
	State contribution amount:		\$	-		
	Other (gifts, donations, etc.):		\$	-		
	TOTAL		\$	-		
	What is the monthly benefit paid for 20 years of service per retire	ee as of Jan	<b>^</b>			
	1?		\$	-		
	Please use this space to provide any exp	planations or	comn	nents:		

PART 8 - BUDGET INFORMATION						
	Please answer the following questions by marking in the appropriate boxes.	Yes	No	N/A		
8-1	Did the entity file a budget with the Department of Local Affairs for the current year in accordance with Section 29-1-113 C.R.S.?	1				
8-2	Did the entity pass an appropriations resolution, in accordance with Section 29-1-108 C.R.S.? If no, MUST explain:	7				
If yes:	Please indicate the amount budgeted for each fund for the year reported:					

Governmental/Proprietary Fund Name	Total Appro	priations By Fund
GENERAL FUND	\$	48,000

	PART 9 - TAXPAYER'S BILL OF RIGHTS (TAB	OR)	
	Please answer the following question by marking in the appropriate box	Yes	No
9-1	Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]?		
	Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency reserve requirement. All governments should determine if they meet this requirement of TABOR.	1	
If no, ML	JST explain:		
	PART 10 - GENERAL INFORMATION		
	Please answer the following questions by marking in the appropriate boxes.	Yes	No
10-1	Is this application for a newly formed governmental entity?		4
If yes:	Date of formation:		
10-2	Has the entity changed its name in the past or current year?		4
If yes:	Please list the NEW name & PRIOR name:		
40.0			
10-3	Is the entity a metropolitan district?	1	
	Please indicate what services the entity provides:		
40.4	Construct, operate and maintain public improvements.		
10-4	Does the entity have an agreement with another government to provide services?		4
If yes:	List the name of the other governmental entity and the services provided:		
10-5	Has the district filed a <i>Title 32, Article 1 Special District Notice of Inactive Status</i> during		1
If yes:	Date Filed:		
n yoo.	bater neu.		
10.6	Does the entity have a certified Mill Levy?		4
<b>10-6</b> If yes:	Dues the entity have a certified with Levy?		
ii yes.	Please provide the following <u>mills</u> levied for the year reported (do not report \$ amounts):		
	Bond Redemption mills		-
	General/Other mills		-
	Total mills		-
	Please use this space to provide any explanations or comments:		

	PART 11 - GOVERNING BODY APPROVAL		
	Please answer the following question by marking in the appropriate box	YES	NO
40.4	If you plan to submit this form electronically, have you read the new Electronic Signature	7	

12-1 Policv?

# Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedure

## **Policy - Requirements**

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as Docusign or Echosign. Required elements and safeguards are as follows:

• The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.

• The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.

• Office of the State Auditor staff will not coordinate obtaining signatures.

#### The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:

1) Submit the application in hard copy via the US Mail including original signatures.

2) Submit the application electronically via email and either,

a. Include a copy of an adopted resolution that documents formal approval by the Board, or

b. Include electronic signatures obtained through a software program such as Docusign or Echosign in accordance with the requirements noted above.

DocuSign Envelope ID: 7F125A13-DEE6-42A0-8D90-369B44683E1F

	Print the names of ALL members of current governing body below.	A <u>MAJORITY</u> of the members of the governing body must complete and sign in the column below.
	Print Board Member's Name	I
		member, and that I have personally reviewed and approve this application for
Board		exemption from audit.
Member		Signed
1	Timothy Craft	
		Date: <u>3/6/2023</u> My term Expires: <u>May 2023</u>
	Print Board Member's Name	I Jeffrey Keeley , attest I am a duly elected or appointed board
		member, and that I have personally reviewed and approve this application for
Board Member		exemption from audit.
2		Signed Jeff Kelley
_	Jeffrey Keeley	Date: 3/6/2023C4593435F38E43E
	5	My term Expires: May 2025
	Print Board Member's Name	I <u>Stephanie Stewart</u> , attest I am a duly elected or appointed board
Board		member, and that I have personally reviewed and approve this application for
Member		exemption from addit.
3	Stephanie Stewart	Signed Date: 3/3/2023 F3B9C29C1DB6492
	Stephanie Stewart	Date: 5/5/2025
	Drint Deerd Memberle News	
	Print Board Member's Name	I <u>Howard Johnson</u> , attest I am a duly elected or appointed board
Board		member, and that I have personally reviewed and approve this application for exemption from audit.
Member		SignedHoward Johnson_
4	Howard Johnson	Date: 3/3/2023
		My term Expires: <u>May 2025</u>
	Print Board Member's Name	I Brad Woods, attest I am a duly elected or appointed board
		member, and that I have personally reviewed and approve this application for
Board Member		exemption from augit.
5		Signed Bisd Woods
	Brad Woods	Date: 3/7/2023
		My term Expires: <u>May 2025</u>
	Print Board Member's Name	I, attest I am a duly elected or appointed board
Board		member, and that I have personally reviewed and approve this application for
Member		exemption from audit.
6		Signed Date:
		My term Expires:
	Print Board Member's Name	
	Print Board Member's Name	I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for
Board		exemption from audit.
Member		Signed
7		Date:
		My term Expires:

Meadow Ridge Metropolitan District No. 3 Audit Exemption Application

#### Certificate Of Completion

Envelope Id: 9BF0E09AB41446CD840C4A0D2789590B Subject: Meadow Ridge Nos. 1-3, Comm. - 2022 - short form signature page audit exemption Source Envelope: Document Pages: 4 Signatures: 20 Certificate Pages: 5 Initials: 0 AutoNav: Enabled

Envelopeld Stamping: Enabled Time Zone: (UTC-08:00) Pacific Time (US & Canada)

#### **Record Tracking**

Status: Original 3/3/2023 9:50:16 AM

#### Signer Events

Brad Woods bradawc@cs.com Security Level: Email, Account Authentication (None)

#### Electronic Record and Signature Disclosure:

Accepted: 3/7/2023 11:14:43 AM ID: cc8f52ba-a021-435b-8bde-f24730594722

Howard Johnson

howard\_johnson@me.com

Security Level: Email, Account Authentication (None)

#### Electronic Record and Signature Disclosure: Accepted: 3/3/2023 12:16:20 PM

ID: e8399025-88b5-4242-af13-e78e38386eba

#### Jeff Keeley

jeff.keeley@gmail.com Security Level: Email, Account Authentication (None)

#### Electronic Record and Signature Disclosure: Accepted: 3/6/2023 1:15:10 PM ID: 6d3dda40-7c9f-4780-8ca0-1bf17cf229b5

Stephanie Stewart

stephanie.stewart@bradburycompanies.com Security Level: Email, Account Authentication (None)

Electronic Record and Signature Disclosure: Accepted: 3/3/2023 11:11:47 AM ID: 5f8fc926-b204-4985-a97f-3e55489c0f18 Holder: Sonja Steele ssteele@ddmalaw.com

#### Signature

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Signature Adoption: Pre-selected Style Using IP Address: 67.190.155.31

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DocuSigned by: - kelly 93435E38E43

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Signature Adoption: Drawn on Device Using IP Address: 166.205.159.7 Signed using mobile Sent: 3/3/2023 9:59:41 AM Viewed: 3/3/2023 11:11:47 AM Signed: 3/3/2023 11:11:57 AM

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Signer Events Tim Craft tim@craftcompaniesllc.com Principal Craft Companies, LLC Security Level: Email, Account Authentication (None) Electronic Record and Signature Disclosure: Accepted: 3/6/2023 11:47:07 AM ID: 6d51009c-c2c0-449b-9621-91cbb55542ff	Signature DocuSigned by: Tim (raft DB6B82F841D4D1 Signature Adoption: Pre-selected Style Using IP Address: 98.38.43.28	Timestamp           Sent: 3/3/2023 9:59:38 AM           Viewed: 3/6/2023 11:47:07 AM           Signed: 3/6/2023 11:47:23 AM
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Electronic Record and Signature Disclosure

# Exhibit C

# 2022 Annual Budget

# Meadow Ridge Metropolitan District No. 3

	Meadow Ridge MD No.3	Actual Budget 2021	Estimated Budget 2022	Adopted Budget 2023
Beginning Funds Available		0	1,440	1,440
Revenue:				
	Property Taxes	0	0	0
	Services	0	0	0
	Refund	0	0	0
	Other/Miscellaneous (Investment Income)	0	0	0
	Specific Ownership Taxes	0	0	0
	Developer Advances	48000	48000	48000
Total Revenue		<u>48,000</u>	<u>48,000</u>	<u>48,000</u>
Total Funds Available		<u>\$</u>	<u>\$</u>	<u>\$ 48,000</u>
Expenditures				
	County Treasurer's Collection Fees	0	0	0
	Insurance and Bonds	3000	3000	3000
	Accounting and Legal	40000	40000	40000
	Election Costs	300	3000	3000
	Capital Improvements	0	0	0
	Utilities (Public Service)	0	0	0
	Miscellaneous/Administrative	2000	2000	2000
	Directors' Fees	0	0	0
	Developer Reimbursement	0	0	0
Total Expenditures		<u>48,000</u>	48,000	48,000
Ending Funds Available		<u>1,440</u>	<u>1,440</u>	<u>0</u>
Emergency Reserve		1,440	1,440	1,440
MILL LEVY				
	Certified Assessed Valuation	0	50	
	Mill Levy-General	0.000	0.000	0.000
	Property Taxes (estimated)	0	0	0

# Exhibit D

# **2023 Budget Resolution**

# Meadow Ridge Metropolitan District No. 3

# BUDGET RESOLUTION (2023)

#### **CERTIFIED COPY OF RESOLUTION**

STATE OF COLORADO	)
	) <i>ss</i> .
COUNTY OF WELD	)

At the special meeting of the Board of Directors of MEADOW RIDGE METROPOLITAN DISTRICT NO. 3, Town of Mead, County of Weld, Colorado, held at 2:00PM. on November 8, 2022 at https://us02web.zoom.us/j/85658758360?pwd=OHA0QzUySFhVcHJ3eFNERTVGRHNnQT09 &from=addonMeeting ID: 856 5875 8360, Passcode: 578849, Telephone: 1 719 359 4580, there were present:

> Jeffrey Keeley Stephanie Stewart Howard Johnson

Absent were Tim Craft and Brad Woods whose absences were excused,

Also present were Dianne Miller ("District Counsel"), Sonja Steele and Rhonda Bilek of Miller Law pllc;

District Counsel reported that, prior to the meeting, legal counsel had notified each of the directors of the date, time and place of this meeting and the purpose for which it was called. District Counsel further reported that this is a special meeting of the Board of Directors of the District and that the notice of the meeting was posted within the boundaries of the District, and to the best of their knowledge, remains posted to the date of this meeting.

Thereupon, Director Jeff Keeley introduced and moved the adoption of the following Resolution:

#### RESOLUTION

A RESOLUTION SUMMARIZING EXPENDITURES AND REVENUES FOR EACH FUND AND ADOPTING A BUDGET AND APPROPRIATING SUMS OF MONEY TO EACH FUND IN THE AMOUNTS AND FOR THE PURPOSES SET FORTH HEREIN FOR THE MEADOW RIDGE METROPOLITAN DISTRICT NO. 3, CITY OF MEAD, COUNTY OF WELD, COLORADO, FOR THE CALENDAR YEAR BEGINNING ON THE FIRST DAY OF JANUARY 2023 AND ENDING ON THE LAST DAY OF DECEMBER 2023.

WHEREAS, the Board of Directors (the "Board") of the Meadow Ridge Metropolitan No. 3 District (the "District") has authorized its treasurer and legal counsel to prepare and submit a proposed budget to said governing body no later than October 15, 2022; and

WHEREAS, the proposed 2023 budget has been submitted to the Board for its consideration; and

WHEREAS, upon due and proper notice, posted in accordance with Colorado law said proposed budget was open for inspection by the public at a designated place, a public hearing was held at 2:00PM November 8, 2022, and interested electors were given the opportunity to file or register any objections to said proposed budget; and

WHEREAS, the budget being adopted by the Board has been prepared based on the best information available to the Board regarding the effects of Article X, Section 20 of the Colorado Constitution; and

WHEREAS, whatever increases may have been made in the expenditures, like increases were added to the revenues so that the budget remains in balance, as required by law.

# NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE MEADOW RIDGE METROPOLITAN DISTRICT NO. 3, WELD, COLORADO, AS FOLLOWS:

Section 1. <u>Summary of 2023 Revenues and 2023 Expenditures</u>. That the estimated revenues and expenditures for each fund for fiscal year 2023, as more specifically set forth in the budget attached hereto, are accepted, and approved.

Section 2. <u>Adoption of Budget</u>. That the budget as submitted, or as amended, and attached hereto and incorporated herein is approved and adopted as the budget of the District for fiscal year 2023.

Section 3. <u>2023 Levy of General Property Taxes</u>. That the foregoing budget indicates that the amount of money necessary to balance the budget for the General Fund for operating expenses is  $\frac{0.00}{}$ , and that the 2022 valuation for assessment, as certified by the Weld County Assessor, is  $\frac{0.00}{}$ . That for the purposes of meeting all general operating expenses of the District during the 2023 budget year, there is hereby levied a tax of  $\frac{00.000}{}$  mills upon each dollar of the total valuation of assessment of all taxable property within the District for the year 2022.

Section 4. <u>2023 Levy of Debt Retirement Expenses</u>. That the foregoing budget indicates that the amount of money necessary to balance the budget for the Debt Service Fund for debt retirement expense is 0.00 and that the 2022 valuation for assessment, as certified by the Weld County Assessor, is 0.00. That for the purposes of meeting all debt retirement expenses of the District during the 2023 budget year, there is hereby levied a tax of <u>00.000</u> mills upon each dollar of the total valuation of assessment of all taxable property within the District for the year 2022.

Section 5. <u>Certification to Board of County Commissioners</u>. That the attorney, accountant, or manager for the District is hereby authorized and directed to certify to the Weld County Board of County Commissioners, no later than December 15, 2022, the mill levies for the District hereinabove determined and set. That said certification shall be substantially in the same form as attached hereto and incorporated herein by this reference.

Section 6. <u>Appropriations</u>. That the amounts set forth as expenditures and balances remaining, as specifically allocated in the budget attached hereto, are hereby appropriated from the revenue of each fund, to each fund, for the purposes stated and no other.

Section 7. <u>Budget Certification.</u> That the Budget shall be certified by the Secretary/Treasurer of the District and made a part of the public records of the District.

The foregoing Resolution was seconded by Director Stephanie Stewart.

# RESOLUTION APPROVED AND ADOPTED ON NOVEMBER 8, 2022

#### MEADOW RIDGE METROPOLITAN DISTRICT NO. 3

DocuSigned by: Jeff Leeley C4593435F38F43F

By:

Jeff Keeley, Secretary/Treasurer

ATTEST:

Stephanie Stewart, Assistant Secretary

## STATE OF COLORADO COUNTY OF WELD MEADOW RIDGE METROPOLITAN DISTRICT NO. 3

I, Stephane Stewart, hereby certify that I am a director and the duly elected and qualified Assistant Secretary of the MEADOW RIDGE METROPOLITAN DISTRICT NO. 3 (the "District"), and that the foregoing constitutes a true and correct copy of the record of proceedings of the Board of Directors of said District adopted at a meeting of the Board of Directors of the 2:00PM. November District held at on 8, 2022. at https://us02web.zoom.us/j/85658758360?pwd=OHA0QzUySFhVcHJ3eFNERTVGRHNnQT09 &from=addon Meeting ID: 856 5875 8360, Passcode: 578849, Telephone: 1 719 359 4580as recorded in the official record of the proceedings of the District, insofar as said proceedings relate to the budget hearing for fiscal year 2023; that said proceedings were duly had and taken; that the meeting was duly held; and that the persons were present at the meeting as therein shown.

IN WITNESS WHEREOF, I have hereunto subscribed my name on November 8, 2022.

DocuSigned by:

Stephanie Stewart, Assistant Secretary

## EXHIBIT A BUDGET DOCUMENT & BUDGET MESSAGE

## MEADOW RIDGE METROPOLITAN DISTRICT NO. 3 2023 BUDGET

## MEADOW RIDGE METROPOLITAN DISTRICT NO. 3 2023 BUDGET

## SUMMARY OF SIGNIFICANT ASSUMPTIONS

## Services Provided

Through its Service Plan, the MEADOW RIDGE METROPOLITAN DISTRICT NO. 3 (the "District") is authorized to finance certain streets, street lighting, traffic and safety controls, sewer improvements, landscaping, and park and recreation improvements.

#### Revenue

#### Property Taxes

The primary source of funds for 2023 is property taxes. The District anticipates imposing a mill levy of  $\frac{00.000}{0.00}$  mills for the budget year 2023 for operations and maintenance expenses, which will yield  $\frac{0.00}{0.00}$  in property tax revenue.

#### **Expenditures**

#### Administrative Expenses

Administrative expenses have been primarily for legal services, insurance, and accounting costs.

## Funds Available

The District's budget exists from property taxes and specific ownership taxes to cover the District's operations, including its administrative functions.

#### Accounting Method

The District prepares its budget on the modified accrual basis of accounting

	Meadow Ridge MD No.3	Actual Budget 2021	Estimated Budget 2022	Adopted Budget 2023
Beginning Funds Available		0	1,440	1,440
Revenue:				
	Property Taxes	0	0	0
	Services	0	0	0
	Refund	0	0	0
	Other/Miscellaneous (Investment Income)	0	0	0
	Specific Ownership Taxes	0	0	0
	Developer Advances	48000	48000	48000
Total Revenue		<u>48,000</u>	<u>48,000</u>	<u>48,000</u>
Total Funds Available		<u>\$</u>	<u>\$</u>	<u>\$ 48,000</u>
Expenditures				
	County Treasurer's Collection Fees	0	0	0
	Insurance and Bonds	3000	3000	3000
	Accounting and Legal	40000	40000	40000
	Election Costs	300	3000	3000
	Capital Improvements	0	0	0
	Utilities (Public Service)	0	0	0
	Miscellaneous/Administrative	2000	2000	2000
	Directors' Fees	0	0	0
	Developer Reimbursement	0	0	0
Total Expenditures		<u>48,000</u>	48,000	48,000
Ending Funds Available		<u>1,440</u>	<u>1,440</u>	<u>0</u>
Emergency Reserve		1,440	1,440	1,440
MILL LEVY				
	Certified Assessed Valuation	0	50	
	Mill Levy-General	0.000	0.000	0.000
	Property Taxes (estimated)	0	0	0

702 County Tax Entity C CERTII	FICATION OF TAX LEVIES	for NON-SC	HOOL G	DOLA LO DVERNM		67449/1
TO: County Comm	issioners <sup>1</sup> of	WELD COUNTY			, Colo	orado.
<b>On</b> behalf of the	MEADOW RIDGE M	ETROPOLITAN DIST	TRICT NO. 3			
		(taxing entity) <sup>A</sup>				<u> </u>
the	Во	ard of Directors				
of the	MEADOW RIDGE A	(governing body) <sup>B</sup>				
		$(\text{local government})^{\mathbf{C}}$	STRICT NO. 5			
	rtifies the following mills		¢ 40, 00			
to be levied against t assessed valuation of	the taxing entity's GROSS \$	assessed valuation, Line	\$40.00	tion of Value	tion Form DI	$(C_{57}^{E})$
	tified a NET assessed valuation	assessed valuation, Line	e 2 of the Certifica		ation Porni Di	
	GROSS AV due to a Tax F) Area <sup>F</sup> the tax levies must be \$		\$40.00			
calculated using the NET	$\Gamma$ AV. The taxing entity's total (NET <sup>G</sup>	assessed valuation, Line	4 of the Certificat	ion of Valuat	tion Form DL	G 57)
	l be derived from the mill levy USE VA ET assessed valuation of:	LUE FROM FINAL CI BY ASSESSOR N	ERTIFICATION	OF VALUA	TION PROV	VIDED
Submitted:		or budget/fiscal y		2023		
(no later than Dec. 15)	(mm/dd/yyyy)			(уууу)		
PURPOSE (see er	nd notes for definitions and examples)	LEVY <sup>2</sup>		RI	EVENUI	$\mathbb{E}^2$
1. General Operation	ng Expenses <sup>H</sup>	0	mills	\$	0	
1	orary General Property Tax Credit/	0			0	
Temporary Mill	Levy Rate Reduction <sup>1</sup>	< 0	> mills	<u>\$</u> <	0	>
SUBTOTAL	FOR GENERAL OPERATING:	0	mills	\$	0	
3. General Obligat	ion Bonds and Interest <sup>J</sup>	0	mills	\$	0	
4. Contractual Obli		0	mills	\$	0	
5. Capital Expendi	tures <sup>L</sup>	0	mills	\$	0	
6. Refunds/Abatem	nents <sup>M</sup>	0	mills	\$	0	
7. Other <sup>N</sup> (specify):	0	0	mills	\$	0	
	0	0	mills	\$	0	
	TOTAL: [Sum of General Operating Subtotal and Lines 3 to 7]	0	mills	\$	0	
Contact person: (print)	Dianne Miller	Daytime phone:	3	03285532	0	
Signed:	Lingue L Miller	Title:		Attorney		
·						

Include one copy of this tax entity's completed form when filing the local government's budget by January 31st, per 29-1-113 C.R.S., with the Division of Local Government (DLG), Room 521, 1313 Sherman Street, Denver, CO 80203. Ouestions? Call DLG at (303) 864-7720.

<sup>&</sup>lt;sup>1</sup> If the *taxing entity's* boundaries include more than one county, you must certify the levies to each county. Use a separate form for each county and certify the same levies uniformly to each county per Article X, Section 3 of the Colorado Constitution. <sup>2</sup> Levies must be rounded to three decimal places and revenue must be calculated from the total <u>NET assessed valuation</u> (Line 4 of Form DLG57 on the County Assessor's **FINAL** certification of valuation).

The District hereby certifies that the information provided herein as of the date hereof and except as otherwise expressly stated herein, the District is in full compliance with the District's Service Plan.

## MEADOW RIDGE METROPOLITAN DISTRICT NO.3

DocuSigned by: tim (raft

Tim Craft, President

ATTEST:

-DocuSigned by: Jeff keeley

Jeff Keeley, Secretary/Treasurer

# DocuSian

#### **Certificate Of Completion**

Envelope Id: 7F125A13DEE642A08D90369B44683E1F Subject: Meadow Ridge MD Nos. 1-3, Comm. - 2022 Annual Report Source Envelope: Document Pages: 135 Signatures: 8 Certificate Pages: 5 Initials: 0 AutoNav: Enabled Envelopeld Stamping: Enabled Time Zone: (UTC-08:00) Pacific Time (US & Canada)

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#### Signer Events

Jeff Keeley Jeff@craftcompaniesllc.com Security Level: Email, Account Authentication (None)

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Tim Craft

tim@craftcompaniesllc.com Principal

In

Craft Companies, LLC Security Level: Email, Account Authentication (None)

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Agent Delivery Events

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Security Level: Email, Account Authentication (None)

**Electronic Record and Signature Disclosure:** Not Offered via DocuSign

Holder: Sonja Steele ssteele@ddmalaw.com

#### Signature

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DocuSigned by:

DB6B82F8841D4D1.

tim (raft

~ .

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ditor Delivery Events	Status	Timestamp
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ntermediary Delivery Events	Status	Timestamp
ertified Delivery Events	Status	Timestamp
arbon Copy Events	Status	Timestamp
honda Bilek ilek@ddmalaw.com	COPIED	Sent: 8/30/2023 1:02:49 PM

Witness Events	Signature	Timestamp	
Notary Events	Signature	Timestamp	
Envelope Summary Events	Status	Timestamps	
Envelope Sent	Hashed/Encrypted	8/30/2023 1:02:49 PM	
Envelope Updated	Security Checked	9/1/2023 7:41:05 AM	
Certified Delivered	Security Checked	8/31/2023 8:31:45 AM	
Signing Complete	Security Checked	8/31/2023 8:32:01 AM	
Completed	Security Checked	9/1/2023 7:48:55 AM	
Payment Events	Status	Timestamps	
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If you decide to receive notices and disclosures from us electronically, you may at any time change your mind and tell us that thereafter you want to receive required notices and disclosures only in paper format. How you must inform us of your decision to receive future notices and disclosure in paper format and withdraw your consent to receive notices and disclosures electronically is described below.

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If you elect to receive required notices and disclosures only in paper format, it will slow the speed at which we can complete certain steps in transactions with you and delivering services to you because we will need first to send the required notices or disclosures to you in paper format, and then wait until we receive back from you your acknowledgment of your receipt of such paper notices or disclosures. Further, you will no longer be able to use the DocuSign system to receive required notices and consents electronically from us or to sign electronically documents from us.

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You may contact us to let us know of your changes as to how we may contact you electronically, to request paper copies of certain information from us, and to withdraw your prior consent to receive notices and disclosures electronically as follows: To contact us by email send messages to: dmiller@ddmalaw.com

#### To advise Miller & Associates Law Offices, LLC of your new email address

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To inform us that you no longer wish to receive future notices and disclosures in electronic format you may:

i. decline to sign a document from within your signing session, and on the subsequent page, select the check-box indicating you wish to withdraw your consent, or you may;

ii. send us an email to dmiller@ddmalaw.com and in the body of such request you must state your email, full name, mailing address, and telephone number. We do not need any other information from you to withdraw consent. The consequences of your withdrawing consent for online documents will be that transactions may take a longer time to process.

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To confirm to us that you can access this information electronically, which will be similar to other electronic notices and disclosures that we will provide to you, please confirm that you have read this ERSD, and (i) that you are able to print on paper or electronically save this ERSD for your future reference and access; or (ii) that you are able to email this ERSD to an email address where you will be able to print on paper or save it for your future reference and access. Further, if you consent to receiving notices and disclosures exclusively in electronic format as described herein, then select the check-box next to 'I agree to use electronic records and signatures' before clicking 'CONTINUE' within the DocuSign system.

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